



**Flores Ranch, LLC Ranch Horse Riding Club - Ranch Horse Show Buckle Series Show #3- The Heat is ON May 23, 2026 at JPK Arena**  
**Registration is Due 5/13/26 By 5pm. Late Registration Fee \$30. No Same Day Entries! Entries Close Thursday 5/21/26 By 5pm**

**ONE FORM PER HORSE/RIDER TEAM**

Exhibitor Name \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Exhibitor Age (If 18 & Under) \_\_\_\_\_ FRRC Mem# (Required) \_\_\_\_\_ WRHA # (WRHA Members Only) \_\_\_\_\_

Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Breed \_\_\_\_\_ Sex M G S

Owner Name \_\_\_\_\_ Phone \_\_\_\_\_

Owner Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Divisions (Walk/Trot-Plus & Green Horse may cross enter into 3 gaited classes. All other Walk/Trot classes may NOT cross enter into 3 gaited classes.)**

| Open             | Amateur                            | Youth            | *Green Horse W/T/L (NEW)  | *Walk/Trot PLUS                  | Green Horse W/T  | Green Rider W/T  | HotShots W/T     |
|------------------|------------------------------------|------------------|---------------------------|----------------------------------|------------------|------------------|------------------|
| 1.Ranch Riding   | 2.Ranch Riding                     | 4.Ranch Riding   | 39.Ranch Riding           | 3.Ranch Riding                   | 5.Ranch Riding   | 6.Ranch Riding   | 7.Ranch Riding   |
| 8.Ranch Trail    | 9.Ranch Trail                      | 11.Ranch Trail   | 40.Ranch Trail            | 10.Ranch Trail                   | 12.Ranch Trail   | 13.Ranch Trail   | 14.Ranch Trail   |
| 17.Ranch Reining | 18.Ranch Reining                   | 20.Ranch Reining | 41.Ranch Reining          | 19.Ranch Reining                 | 21.Ranch Reining | 22.Ranch Reining | 23.Ranch Reining |
| 24.Ranch Rail    | 25.Ranch Rail                      | 27.Ranch Rail    | 42.Ranch Rail             | 26.Ranch Rail                    | 28.Ranch Rail    | 29.Ranch Rail    | 30.Ranch Rail    |
| 31.RanchConf.    | 32.RanchConf.                      | 34.RanchConf.    | <i>No Conf. this time</i> | 33.RanchConf.                    | 35.RanchConf.    | 36.RanchConf.    | 37.Ranch Conf.   |
| <b>Jackpots</b>  | <b>15. Jackpot Rail W/T/L Open</b> |                  |                           | <b>16. Jackpot Rail W/T Open</b> |                  |                  |                  |

*\*These classes are not part of the Buckle Series.*

| <b>Circle Classes</b> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| 1                     | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 17 | 18 |  |  |
| 19                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |    |    |  |  |
| 32                    | 33 | 34 | 35 | 36 | 37 | 39 | 40 | 41 | 42 |    |    |    |    |    |    |  |  |

**Registration Due 5/13/26 by 5pm. Late Registration Fee \$30. Entries Close Thurs 5/21/26.**  
**NO SAME DAY REGISTRATIONS**  
**Please plan accordingly and mail in your checks early to avoid late fees.**

Venmo @FloresRanch  
 PayPal @PayPal.Me/ FloresRanchLLC  
 Zelle @ 310-995-2745  
 Checks payable to Flores Ranch, LLC  
 Email: [FloresRanchLLC@yahoo.com](mailto:FloresRanchLLC@yahoo.com)  
 Mail: Flores Ranch, LLC  
 2540 Sand Creek Dr.  
 Acton, CA 93510  
*\*Refunds: A veterinary note is required for a refund. No refunds for memberships or sponsorship fees. Rain Date: 7/11/26. Fees can be transferred to other show dates.*

| <b>Fees</b>  |                 |
|--|-----------------|
| <b>Division Bundle (All 5 Classes) : # of Division(s) _____ x \$120 = \$ _____</b> |                 |
| <b>Class Fees: # of Individual Classe(s) _____ x \$25 = \$ _____</b>               |                 |
| <b>Jackpot Rail (Circle ONE): W/T/L or W/T</b>                                     | <b>\$ 30</b>    |
| <b>Grounds Fee (per horse)</b>   | <b>\$ 15</b>    |
| <b>Office Fee</b>  | <b>\$ 15</b>    |
| <b>Drug Fee (per horse)</b>  | <b>\$ 14</b>    |
| <b>WRHA (WRHA Members ONLY) # of Total Classes _____ + \$2 = \$ _____</b>          |                 |
| <b>FRRC Yearly Membership (Pay Here for New or Renewals)</b>                       |                 |
| <b>General \$40, Youth \$30</b>  | <b>\$ _____</b> |
| <b>Total</b>   | <b>\$ _____</b> |